

# Huntsville Pony Club Fall Horse Show

Saturday September 22, 2018

Large Ring Judge: Dustin Durham (Ft. Myers, FL)

Small Ring Judge: Kate Redmon (Elkmont, AL)



## Saturday, Sept 22

### **Ring 1 - Large Ring- Starting at 8:00**

1. Schooling Pony Under Saddle
2. Schooling Pony I (2')
3. Schooling Pony II
4. Children's Pony Hunter Under Saddle
5. Children's Pony Equitation on the Flat
6. Children's Pony Hunter I (2' SM-M/2'6" L)
7. Children's Pony Hunter II
8. Children's Pony Equitation O/F
9. Pony Hunter Under Saddle
10. Pony Hunter Equitation on the Flat
11. Pony Hunter I (2'3" / 2'6" / 2'9")
12. Pony Hunter II
13. Pony Hunter Equitation O/F
33. Children's Hunter I (3')
34. Children's Hunter II
35. Children's Hunter Equitation O/F
36. Adult Hunter Under Saddle
37. Adult Hunter Equitation on the Flat
38. Adult Hunter I (3')
39. Adult Hunter II
40. Adult Hunter Equitation over Fences
41. Junior/ Amateur Hunter Under Saddle
42. Junior/Amateur Hunter I (3'3)
43. Junior/Amateur Hunter II
44. AHJA Junior/Amateur Medal
45. Regular Working Hunter Under Saddle
46. Regular Working Hunter I (3'3- 3'6")
47. Regular Working Hunter II

### *-15 Minute Schooling Break-*

14. Schooling Hunter Under Saddle
15. Schooling Hunter I (2'3")
16. Schooling Hunter II
17. Pre-Child/Adult Hunter Under Saddle
18. Pre-Child/Adult Hunter Equitation on the Flat
19. Pre-Child/Adult Hunter I (2'3" – 2'6")
20. Pre-Child/Adult Hunter II
21. Pre-Child/Adult Hunter Equitation O/F
22. Baby Green Hunter I Under Saddle
23. Baby Green Hunter I (2'6")
24. Baby Green Hunter II
25. Modified Hunter Under Saddle
26. Modified Hunter I (2'6")
27. Modified Hunter II
28. Low Hunter Under Saddle
29. Low Hunter I (2'9")
30. Low Hunter II
31. Children's Hunter Under Saddle
32. Children's Hunter Equitation on the Flat

### **AHJA Recognized Jumpers**

48. .65 Meter Jumpers I (2')
49. .65 Meter Jumpers II
50. .75 Meter Jumpers I (2'5)
51. .75 Meter Jumpers II
52. .85 Meter Jumpers I (2'7)
53. .85 Meter Jumpers II
54. .95 Meter Jumpers I (3'-0")
55. .95 Meter Jumpers II
56. 1.00 Meter Jumpers I (3'3")
57. 1.00 Meter Jumpers II
58. 1.05 Meter Jumpers I (3'5")
59. 1.05 Meter Jumpers II
60. 1.10 Meter Jumpers I (3'7")
61. 1.10 Meter Jumpers II

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## **Saturday, Sept 22**

### **Ring 2 - Small Ring –Starting at 10:00**

62. Walk/Trot 9 & Under Hunter I (Cavaletti)
63. Walk/Trot 9 & Under Hunter II
64. Walk/Trot 9 & Under Hunter Equitation over Fences
65. Walk/Trot 9 & Under Hunter Under Saddle
66. Walk/Trot 9 & Under Hunter Equitation on the Flat
67. Walk/Trot 10 & Up Hunter I (Cavaletti)
68. Walk/Trot 10 & Up Hunter II
69. Walk/Trot 10 & Up Hunter Equitation over Fences
70. Walk/Trot 10 & Up Hunter Under Saddle
71. Walk/Trot 10 & Up Hunter Equitation on the Flat
72. Cross Pole Hunter Under Saddle
73. Cross Pole Hunter Equitation on the Flat
74. Cross Pole Hunter I (Crossrails)
75. Cross Pole Hunter II
76. Cross Pole Hunter Equitation O/F
77. Hopeful Hunter I
78. Hopeful Hunter II
79. Hopeful Hunter Under Saddle

*-15 Minute Schooling Break-*

80. Short Stirrup Hunter Under Saddle
81. Short Stirrup Hunter Equitation on the Flat
82. Short Stirrup Hunter I (18" – 2')
83. Short Stirrup Hunter II
84. Short Stirrup Hunter Equitation O/F
85. Long Stirrup Hunter I (18" – 2')
86. Long Stirrup Hunter II
87. Long Stirrup Hunter Equitation O/F
88. Long Stirrup Hunter Under Saddle
89. Long Stirrup Hunter Equitation on the Flat
90. Starting Hunter Under Saddle
91. Starting Hunter I (2')
92. Starting Hunter II

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**HOTEL SUGGESTIONS:** Double Tree Suites (256) 882-9400 Hampton Inn (256) 882-2228

**DIRECTIONS:** From Birmingham, I-65 N take Hartselle exit, Hwy 36 east towards Somerville. Follow to Hwy 231, turn left, cross Tennessee River Bridge, turn left at second signal onto Green Cove Road. Go 3/4 mile to asphalt road on left, follow to fork in the driveway, turn left and follow to show area.

**Show manager** B.J. Brown 256-603-0857

**Show steward** Bill Wolf 865-660-4559

**Farrier on Call** Jason Adcock 256-998-0042

**Vet on Call** Dr. John Edwards 256-640-5993

**Paramedic** provided by HEMSI

## CONDITIONS OF ENTRY RULES AND GENERAL INFORMATION

### GENERAL FEES

AHJA Office Fee: \$10 Assessed all riders

AHJA Non-Member Fee: \$10 Assessed all non-member riders

Late Entry Fee: \$50 Assessed per rider after Wednesday, Sept 19, 2018.

Paramedic Fee: \$8 Assessed all riders

Stall Fee: \$40 Per night/includes shavings

### SHOW FEES

Class Fee: \$18 Per class

Proper hunt attire is required for all recognized hunter classes.

Academy classes are open to all riders. Proper hunt attire is not required. Chaps are allowed in these classes.

In all classes wherein the rules of the sanctioning association(s) do(es) not apply, Management shall settle any dispute or question that may arise and its decision shall be final. Management reserves the right to refuse, accept conditionally, or to cancel entries, disqualify riders or exhibitors, prohibit exhibition or entries, and cancel or combine classes, or to reschedule classes, to change rings or rotate judges; and to change specifications in classes.

REGISTRATION INFORMATION - 1) Online entry information and a complete description of divisions and cross entering information, please visit [www.horseshowsonline.com](http://www.horseshowsonline.com). 2) Owners and exhibitors are responsible for all horses and fees incurred by them or their agents, even though payment may not be submitted along with entry 3) Pre-entry

Hosted at River Pine Farm - 3017 Green Cove Rd - Huntsville, AL 35803

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deadline is Wednesday, Sept 19, 2018. All entries received after said date will be treated as post-entries and charged a late entry fee. NO EXCEPTIONS. 4) AHJA Membership forms are available online and at the show secretary's desk. Individual: \$30 Family: \$40 Stable: \$40 Lifetime Individual: \$350

**PROTECTIVE HEADGEAR** - ASTM/SEI approved helmets must be worn at all times for all riders on horseback, regardless of age.

**MEDICAL SERVICES** - Emergency Medical personal are available.

**TROPHIES & RIBBONS** - Every AHJA class offered herein will be placed 1st-6th and awarded five ribbons. The Walk/Trot and Crosspole Divisions will be awarded 10 ribbons.

**CHAMPION AND RESERVE** - Awarded based on 10, 6, 4, 3, 2, 1.5 in all Hunter divisions.

**DISCOURTESY** - To any Show Official by any owner, rider, trainer, handler or groom will disqualify any horses with which they are associated and fees for horses forfeited.

**STALLS AND BEDDING** – Limited stalls and paddocks are available starting the day before the show. Stalls will be assigned upon completion of arrangements with the Show Manager, BJ Brown. TEXT BJ at 256.603.0857 for stall and shavings reservations by Wednesday, Sept 19, 2018 by 6:00 pm.

**SCHOOLING** - In designated areas only. Open schooling is allowed Friday until 7 pm and 30 minutes prior to the arena start times Saturday and Sunday.

**MOTORIZED VEHICLES**, dirt bikes, golf carts. Only licensed drivers allowed to drive any motor vehicle.

**CONCESSIONS** - will be available on the Show Grounds provided Saturday.

**DOGS** - Must be leashed and under control of the owner or dog may be impounded.

**COGGINS TEST** - Negative certificates dated within 1 year are required for admittance with state and local laws. A PRINTED COPY must be provided to show secretary to keep on file before a back number will be issued.