



Dear AHJA Member;

As a way of promoting the continuing education of our membership, the Alabama Hunter Jumper Association annually awards up to two \$1,500.00 educational scholarships to members of the AHJA. Available to all graduating high school seniors, these scholarships are granted on the basis of academic achievement, service to the community, and an active involvement with horses. Additional emphasis will be placed on financial need. The following lists the specific requirements for application:

The applicant must:

- Be a current Alabama Hunter Jumper Association member in good standing
- Have actively participated in the AHJA events within the past two years
- Have maintained a high school GPA of 3.0 or higher
- Plan on attending college, community college, or trade school
- Complete no less than three (3) hours of volunteer service to either an AHJA sanctioned horse show or to a non-profit charitable program
- Complete sections 1-8 of the application form, and submit before deadline
- Submit three (3) letters of recommendation (non-family members only). Must include:
  - o 1 Academic recommendation
  - o 1 Equine related recommendation
  - o 1 Personal recommendation
- Complete the questionnaire and essay
- Submit a copy of your official high school transcripts

In addition to the above, the applicant will be required to appear before an interview board. Dates and times are to be determined.

We invite all graduating seniors who meet the requirements set forth above to apply for this scholarship.

# **AHJA Educational Scholarship Application**

For Scholarship Year: \_\_\_\_\_

## ***Section 1: Applicant Information (please type or print neatly)***

Name: \_\_\_\_\_  
(Last) (First) (M.I.)

Permanent Mailing Address: \_\_\_\_\_  
(number/street/apartment number)  
\_\_\_\_\_  
(city/state/zip)

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

Age: \_\_\_\_\_ Birthday: \_\_\_\_\_

How long have you been a member of the AHJA: \_\_\_\_\_

## ***Section 2: High School Information***

High School: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

Name of HS guidance counselor: \_\_\_\_\_ Phone: \_\_\_\_\_

Grade Point Average: \_\_\_\_\_ (Note: Your GPA must be at least 3.0 on a 4.0 scale to apply)

## ***Section 3: College, Community College, or Trade School Information***

College Attending: \_\_\_\_\_ Major: \_\_\_\_\_

When will you begin? \_\_\_\_\_ Full or Part time: \_\_\_\_\_

Career Goal: \_\_\_\_\_

## ***Section 4: Parent's Information***

Parent's Name: \_\_\_\_\_  
(last) (first) (M.I.)

Permanent Mailing Address: \_\_\_\_\_  
(number/street/apartment number)  
\_\_\_\_\_  
(city/state/zip)

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

# **AHJA Educational Scholarship Application**

## ***Section 5: Authorization and Certification***

Please note the application and essay are to be completed by the application due date, December 1, 2021. Failure to do so may result in this application being disqualified. Your signature below authorizes the release of the information provided on this Scholarship Application, including grade point average to the AHJA Scholarship Committee and Scholarship Donors if requested.

I certify the information provided by me in this application is accurate to the best of my knowledge and that I completed the essays with minimum assistance. I also certify that I will use the funds from this scholarship to help me continue my formal education at an institution of higher learning (i.e. university, college, community college, etc).

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Disclaimer: The AHJA reserves the right to alter the requirements of the scholarship, and not make any awards should the applications fail to meet the requirements.**

Mail application packages to:

AHJA Scholarship Committee  
3267 North Broken Bow Drive  
Birmingham, AL 35242

All application packages must include the following:

- \_\_\_\_\_ Completed and signed application form
- \_\_\_\_\_ 3 Letters of recommendation
- \_\_\_\_\_ Official high school transcript
- \_\_\_\_\_ Questionnaire
- \_\_\_\_\_ Essay
- \_\_\_\_\_ Proof of 3 hours of community service

**SCHOLARSHIP DEADLINE IS DECEMBER 1, 2021. All packages must be postmarked DECEMBER 1, 2021 NO EXCEPTIONS!! Email notification will be sent the following week regarding interviews, if necessary.**

# **AHJA Educational Scholarship Application**

## ***Section 6: Questionnaire***

1. Please describe your post high school graduation plans:

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2. Please describe your volunteer efforts within the AHJA or your community. What have you gained from those experiences? A minimum of 3 hours of community service is required.

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Community Service Supervisor: \_\_\_\_\_ Date: \_\_\_\_\_

## ***Section 7: Letters of Recommendation***

Please list the names of the individuals who wrote your three recommendation letters, and their relationship to you.

Academic: \_\_\_\_\_

Equine-Related: \_\_\_\_\_

Personal: \_\_\_\_\_

## ***Section 8: Essay***

Essay (500-600 words) – Who is a role model in your life and how has this person shaped who you are?

Note: essay should be typed