



Dear AHJA Member,

The Alabama Hunter Jumper Association would like to welcome the AHJA Middle School Junior Board for the 2019 show season! The Middle School Junior Board is open to those in grades 7 & 8 who are members of the AHJA and want to take on a more active role in the association. Those who participate in the Middle School Junior Board will be eligible to participate in the High School Junior Board in coming years.

The applicant must:

- Be a current Alabama Hunter Jumper Association member in good standing
- Have actively participated in AHJA events within the past year
- Be currently enrolled in middle school grades 7 or 8
- Complete sections 1-5 of the application form, and submit before deadline
- Complete the questionnaire and essay

This group will be responsible for assisting the High School Junior Board during the year. Those wanting to participate need to fill out the attached application and turn it in by December 7, 2018.

We are looking forward to what this group will accomplish in 2019!

AHJA Middle School Junior Board Application

Section 1: Applicant Information (please type or print neatly)

Name: _____
(Last) (First) (M.I.)

Permanent Mailing Address: _____
(number/street/apartment number)

(city/state/zip)

Telephone: _____

Email: _____

Age: _____ Birthday: _____

How long have you been a member of the AHJA: _____

Section 2: Middle School Information

High School: _____

Grade: _____

Section 3: Parent's Information

Parent's Name: _____
(Last) (First) (M.I.)

Permanent Mailing Address: _____
(number/street/apartment number)

(city/state/zip)

Telephone: _____ Email: _____

Section 4: Essay

Please describe what the AHJA means to you – essay should be typed and 200-300 words.

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Section 5: Authorization and Certification

Please note the application is to be completed by the application due date, December 7, 2018. Failure to do so may result in this application being disqualified. Your signature below states that you agree to being a part of the AHJA Middle School Junior Board.

I understand that the applicant will be required to meet outside of regular AHJA horse shows and will be responsible for assisting with tasks related to the AHJA and that transportation will not always be provided.

Applicant's Signature: _____ Date: _____

Parent Signature: _____ Date: _____

APPLICATION DEADLINE IS DECEMBER 7, 2018. All packages must be postmarked DECEMBER 7, 2018 NO EXCEPTIONS!!

Mail application packages to:

AHJA High School Junior Board
3267 North Broken Bow Drive
Birmingham, AL 35242

All application packages must include the following:

- _____ Completed and signed application form
- _____ Questionnaire
- _____ Essay