



FOX LAKE FARM

4801 Valleydale Road
Birmingham, Alabama 35242
205/991-0624

Fox Lake Farm Jumper Horse Show

September 29, 2018

Best Turnout Award



Fox Lake Farm Jumper Show
4801 Valleydale Road
Birmingham, AL 35242
Saturday September 29, 2018

Show Manager: Guerry Force

Show Secretary: Julie Madison

Judge: J.F. Gagne

Farrier: Dustin Seigler

Conditions of Entry

1. Pre-entries will be accepted through online registration via HorseShowsOnline.com. Entry deadline is Wednesday September 26, 2018. Post entries will be charged a late fee of \$50.00 per horse per rider. Please have proof of negative Coggins. We only accept cash and checks.
2. Fees:
 - a. Class Fee: \$18 each for AHJA recognized; Best Turnout: \$3 (must have armband)
 - b. Late Entry Fee: \$50 per horse per rider
 - c. AHJA Non-Member Fee: \$10 per rider
 - d. AHJA Secretary Fee: \$10 per horse per rider
 - e. Day Stalls Only: \$50 (includes shavings) – Contact Guerry Force – (205)381-0364
 - i. Day stalls are available at 7:30 am on Saturday September 29th – no exceptions
 - f. Paramedic: \$8 per rider
3. Hard hats must be worn at all times while mounted, including schooling. All riders must wear ASTM-approved helmets. Appropriate jumper attire required.
4. The management reserves the right to refuse, accept conditionally, or cancel any entries, disqualify exhibitors, prohibit showing of entries and cancel/edit awards of prizes without claims or damages. Management reserves the right to cancel any classes due to weather.
5. Current AHJA rules will be available at the show secretary's desk.
6. NO WARM UP ROUNDS
7. Open schooling will be allowed until 30 minutes prior to the ring's start time. We will drag the ring before the first class. Schooling will be available Friday September 28th from 1:00 pm -6:00 pm. Only lunge in ring 4
8. ALL dogs must be on a leash at all times.
9. Veterinarian on call: Coosa Valley Equine (205)753-0451
10. Six ribbons will be awarded in all AHJA recognized classes. A first place prize will also be awarded.
11. Show will be held in fenced sand arena.
12. Horses will not be excused from showing without a veterinarian's certificate showing illness or incapacity of mount. This must be received by the show secretary by the end of the show.
13. All scratches and adds must be done at the secretary's desk and proof of scratch/add must be taken to the in gate. No adds or scratches at the gate.
14. BEST TURNOUT Class 200: \$3 Open to all exhibitors in any class. This award will be presented to the rider who best displays appropriate and proper turnout in regards to both themselves and their mount during the show day. Award will be given out at judge's discretion. Riders must display a colored dot on their show number to be considered for this award. Dot stickers will be given out by the show secretary. Class not recognized by the AHJA.

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Ring 1: 9:00

- 1.**65 m Jumper I - 2'1" Table II sec. 1 Time Only
- 2.**65 m Jumper II -2' 1" Table II sec. 2b Jump Off
3. .75 m Jumper I - 2'5" Table II sec. 1 Time Only
4. .75 m Jumper II - 2'5" Table II sec. 2b Jump Off
5. .85 m Jumper I - 2'9" Table II sec. 1 Time Only
6. .85 m Jumper II - 2'9" Table II sec. 2b Jump Off
7. .95 m Jumper I - 3'1" Table II sec. 1 Time Only
8. .95 m Jumper II - 3'1" Table II sec. 2b Jump Off
9. 1.0 m Jumper I - 3'3" Table II sec. 1 Time Only
10. 1.0 m Jumper II - 3'3" Table II sec. 2b Jump Off
11. 1.05m Jumper I - 3'5" Table II sec. 1 Time Only
12. 1.05m Jumper II - 3'5" Table II sec. 2b Jump Off
13. 1.10m Jumper I - 3'7" Table II sec. 1 Time Only
14. 1.10m Jumper II - 3'7" Table II sec. 2b Jump Off

200. Best Turnout

**Riders showing in one or both of the .65m classes are not eligible to compete in any other AHJA recognized classes at this show.