



Dear AHJA Member;

The Alabama Hunter Jumper Association is accepting applications for the 2019 High School Junior Board. This group plays an active role in yearly operations of the AHJA: from fundraising to organizing educational events, the High School Junior Board is a vital part of the association. It is open to any high school students grades 9-12 who have been active participants in the AHJA.

The applicant must:

- Be a current Alabama Hunter Jumper Association member in good standing
- Have actively participated in AHJA events within the past two years
- Be currently enrolled in high school grades 9-12
- Complete sections 1-7 of the application form, and submit before deadline
- Submit one (1) letter of recommendation (non-family members or AHJA Members)

The High School Junior Board will be required to meet 3 – 4 times a year, organize one community service project, fundraise, attend 2 regular board meetings, and be available to assist at horse shows when needed. Those applying should be outgoing, forward thinking, and have an active desire to improve the AHJA and to make the association more inviting to all members.

Alabama Hunter Jumper Association – Board of Directors

AHJA High School Junior Board Application

Section 1: Applicant Information (please type or print neatly)

Name: _____
(Last) (First) (M.I.)

Permanent Mailing Address: _____
(number/street/apartment number)

(city/state/zip)

Telephone: _____

Email: _____

Age: _____ Birthday: _____

How long have you been a member of the AHJA? _____

Section 2: High School Information

High School: _____

Grade: _____

Name of HS guidance counselor: _____ Phone: _____

Section 3: Parent's Information

Parent's Name: _____
(last) (first) (M.I.)

Permanent Mailing Address: _____
(number/street/apartment number)

(city/state/zip)

Telephone: _____ Email: _____

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Section 4: Questionnaire

1. Please explain why you would be an asset to the High School Junior Board:

2. Outside of the AHJA how are you involved in your community?

Section 5: Letters of Recommendation

Please list who wrote your letter of recommendation, and their relationship to you.

Personal: _____

Section 6: Essay

Essay (500-600 words) – Please explain an original fundraising event and how you would implement it.

Note: essay should be typed

AHJA High School Junior Board Application

Section 7: Authorization and Certification

Please note the application and essay are to be completed by the application due date, December 7, 2018. Failure to do so may result in this application being disqualified. Your signature below authorizes the release of the information provided on this High School Junior Board Application, including grade point average, to the AHJA Board of Directors.

I certify the information provided by me in this application is accurate to the best of my knowledge and that I completed the essays with minimum assistance.

Applicant's Signature: _____ Date: _____

Parent Signature: _____ Date: _____

Mail application packages to:

AHJA High School Junior Board
3267 North Broken Bow Drive
Birmingham, AL 35242

All application packages must include the following:

- _____ Completed and signed application form
- _____ 1 Letter of recommendation – Non AHJA Member
- _____ Questionnaire
- _____ Essay

APPLICATION DEADLINE IS DECEMBER 7, 2018. All packages must be postmarked DECEMBER 7, 2018 NO EXCEPTIONS!!